<u>Líghthouse Elementary</u>

51880 Washington New Baltimore, MI **Absence Line**: 648-2500 x 1901 Phone (586)-725-6404



Mrs. Sherri Milton-Hoffman Principal

March 2024

## Mission Statement **Control** Our mission: Empowering all students to succeed in an ever-changing world.

**PRINCIPAL'S CORNER:** Think Spring! Once again during **March is Reading Month,** our PTG has purchased a book for every family. The teachers have planned some exciting activities for all students. The Introduction Letter, the Reading Month Calendar, and paperback book will come home with the "oldest or only child" this week. Have fun reading... we hope you all enjoy this book! Mrs. Hoffman

2024-2025 Kindergarten Readiness Night March 12th at 6pm - Anchor Bay High School Auditorium. Please pass along this information to friends and neighbors. Kindergarten parents are encouraged to join us for a Kindergarten Readiness Night on Tuesday, March 12th at 6:00 pm in the AB High School Auditorium. Teachers and administrators will be on hand to answer questions and go through the annual Kindergarten Readiness presentations. <u>https://</u>

www.anchorbay.misd.net/parents-/ enrollment/ or 586-725-2861

New Student Registration including incoming Kindergartners & Schools of Choice for 2024-2025 is Open! Evening Registration is available on Wednesday march 6 from 4-6:00 Pl at the Lighthouse Office.

Anchor Bay is using an new online system for registration! Links and information about Enrollment Express will be posted soon. Kindergarten Registration Information Application for Schools of Choice will be done through the new online enrollment link. Anchor Bay Offers Three Options for Kindergarten-Age Students. We offer Full Day, Half Day and Young Fives.

FAMILY NIGHT EVENT: Join us for Coffee, Cookies & Crafts on Wednesday March 6th from 5:30-7:30 pm during the Book Fair. See flyer for more details.



**PTG MEETING**: Is scheduled for Thursday, March 14th at 7:00 PM in the Library. NO SCHOOL SPRING BREAK Monday, March 25th through Monday, April 1st. School resumes on Tuesday, April 2nd.

SPRING PHOTOS All stu-

dents will be photographed on Monday, March 11th. Packets are optional. The Picture ID is

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YEARBOOKS are \$12.00. The order deadline is 4/22/24. Order at <u>ybpay.com</u> use yearbook ID code 13981224. Please order ahead. We had several disappointed students last year. If your are not sure you ordered, call the office and we can look it up.

The school **lunch menu** can be found on the Food Service page. <u>https://</u> www.anchorbay.misd.net/ departments/food-service/



POSITIVITY PROJECT: THE MISSION OF THE POSITIVI-TY PROJECT (P2) IS TO EM-POWER AMERICA'S YOUTH TO BUILD POSITIVE RELA-

TIONSHIPS AND BECOME THEIR BEST SELVES.

Why relationships? Because relationships are the cornerstone of health, happiness, and resilience...and (according to experts) many jobs of the future. That is why we are using lessons from P2 to help develop character that will inspire positive relationships (student-to-student and studentto-teacher) and cultivate a positive culture in our community. Ask your child about the P2 lessons and character traits they are learning in school. **READING CAN BE MAGICAL!** Our reading goal this year is 5,000 books. If students read 5000 books school-wide by the end of the month, there will be a surprise reward. Our theme for this year's March is Reading Month is *Quench Your Thirst... Read a Good Book!* The PTG has purchased a copy of a surprise book to be sent home with your "oldest or only" elementary student in each family.

**READING MINUTES TRACKER:** We are sending home a fun game to complete over the next month. (March 1st - March 31st) Students will be given a Reading Minutes Tracker sheet. Each time a student completes a task, they move up a square. Parents initial each time 75 minutes have been completed. When the entire sheet is filled out, a parent or guardian signs the bottom and returns the sheet to their teacher. Each student will receive discounted ticket options at Jimmy John's field for completing their tracker. Reading Minute Tracker sheets can be turned in anytime by Tuesday, April 2nd.

SPRING BOOK FAIR will begin on Monday, March 4th through Friday, March 8th. March 4th and 5th teachers and students will view the book fair and write out their wish-lists. March 6th and 7th, are student buying days. Students will be able to purchase at the book fair on their buying day. An email showing when classes will visit the book fair went home last week. The Book Fair will be open Wednesday evening from 5:15-7:30 pm in the Library during the Coffee, Cookies & Crafts Event. Families can also shop Lighthouse's book fair online. Starting Monday, March 4th, Lighthouse PTG is hosting Quarter Wars! Classes in each grade level will team up against other grades. The top collecting grade will earn a special treat!











**ART NEWS:** Donations of baby wipes have been very helpful and are greatly appreciated. Thank you for your support, Mr. Dave Latosz



**LOST AND FOUND**: Parents, please have your children check the lost and found near the front office. We will be donating the items if not claimed by the end of each month.

SCHOOL SPIRITWEAR: Now is a great time to add to your Lighthouse and Anchor Bay spring wardrobe! We have lots of new designs and styles to choose from. Visit <u>https://lighthousespiritwear.com/</u> Look for the special coupon. Please note: all orders are made online and shipped directly to your home-- no orders are sent to school.

ABSENCE: If your child will not be in school please notify the office by 9:00 am. Our office attendance line telephone number is <u>586-648-2500 ext. 1901</u>.

## **GREEN TEAM: Waste-Free Wednesdays**

Lighthouse Green Team encourages packing waste-free lunches. Did you know that a person creates an average of 4.5 pounds of trash per day? By reducing the number of items in your lunch that must be thrown out, or only using those that can be eaten, reused, recy-



cled, or composted, you can prevent pollution and conserve natural resources, save energy and reduce the need for disposal, be an environmental steward and make a difference in your environment and the environment of the future.

You can pack sandwiches, leftovers from dinner, fruits, veggies, juice, or anything that you think is healthy or waste-free. If you put items that need to be refrigerated in you're your lunch, such as mayonnaise, cold cuts, or cheese, be sure to include a reusable ice pack in your lunch box or bag. Make sure to eat only what you can eat, reuse, recycle or compost.

Thank you,

Lighthouse Green Team

**PEANUT ALLERGY:** Lighthouse currently has students who have been identified as having both Tree Nut and Peanut Allergy. This means that he/she would have a severe reaction to peanuts and all derivatives such as peanut oil, ground or nut spices. His/her reaction to these products may be life threatening. Therefore, no peanuts or nut products will be allowed in any of the affected classrooms.

## Don't miss a school notification!

During a recent school cancellation, we found that several parents were not receiving text messages from the District notifying them of the cancellation. We checked the reports that are issued by "School Messenger" and found that many of the text messages (SMS) were being reported as BLOCKED. This means that when you received a text messages from School Messenger (number: 67587) during the initial set up, no response was sent back. School Messenger assumes that you DO NOT want text messages if they do not receive a response.

To correct this, please do the following: **If you would like** to receive text messages from Anchor Bay School District, send a text message to (67587) with the words "opt in" or "subscribe" as the message. If you are already receiving text messages from Anchor Bay School District ,no further action is required. For more information, you can visit https://www.schoolmessenger.com/txt

EARLY CHILDHOOD: Please come and visit THE Early Childhood classrooms, meet the teaching teams, and learn about their class offerings. March 6th & 7th from 6:15-7:30pm Anchor Bay Early Childhood Center 52680 Washington, New Baltimore Registration for current families begins at 9:00 a.m. on Monday, March 11, 2024. Open registration begins at 9:00 a.m. on Tuesday, March 19, 2024. The updated class schedules will be posted on the <u>Early Childhood website</u> and will also be available at the open house.

