**ANCHOR BAY HIGH SCHOOL MISSION STATEMENT:** “Empowering all students to succeed in an ever-changing world.”

---

**Anchor Bay High School Newsletter**

**2019-20 SCHOOL YEAR CALENDAR**

**October 2019 (19 events)**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sep 30 - Oct 4</td>
<td>Homecoming Spirit Week</td>
<td>High School Calendar</td>
</tr>
<tr>
<td>Oct 2</td>
<td>COUNT DAY!</td>
<td>High School Calendar</td>
</tr>
<tr>
<td>Oct 3</td>
<td>7:30 AM to 8:30 AM Coffee with a Counselor 11th Grade</td>
<td>High School Calendar</td>
</tr>
<tr>
<td>Oct 4</td>
<td>4:30 PM to 5:30 PM Homecoming Parade</td>
<td>High School Calendar</td>
</tr>
<tr>
<td>Oct 4</td>
<td>7:00 PM to 10:00 PM Homecoming Football Game</td>
<td>High School Calendar</td>
</tr>
<tr>
<td>Oct 5</td>
<td>7:00 PM to 10:00 PM Homecoming Dance</td>
<td>High School Calendar</td>
</tr>
<tr>
<td>Oct 9</td>
<td>5:00 PM to 7:00 PM ABHS Parent/Teacher Conference</td>
<td>High School Calendar</td>
</tr>
<tr>
<td>Oct 10</td>
<td>Half Day High School for Conferences (Full Day Elem. &amp; MS)</td>
<td>High School Calendar</td>
</tr>
<tr>
<td>Oct 10</td>
<td>12:00 PM to 2:00 PM ABHS Parent/Teacher Conference</td>
<td>High School Calendar</td>
</tr>
<tr>
<td>Oct 10</td>
<td>5:00 PM to 7:00 PM ABHS Parent/Teacher Conference</td>
<td>High School Calendar</td>
</tr>
<tr>
<td>Oct 15</td>
<td>7:15 AM to 2:15 PM ROTC Blood Drive</td>
<td>High School Calendar</td>
</tr>
<tr>
<td>Oct 16</td>
<td>PSAT - Juniors - Practice SAT Testing</td>
<td>High School Calendar</td>
</tr>
<tr>
<td>Oct 17</td>
<td>Half Day Middle Schools for Conferences (Full Day Elem. &amp; HS)</td>
<td>High School Calendar</td>
</tr>
<tr>
<td>Oct 17</td>
<td>7:30 PM to 8:30 PM Coffee with a Counselor - 12th Grade</td>
<td>High School Calendar</td>
</tr>
<tr>
<td>Oct 23</td>
<td>10:30 AM to 12:00 PM MIC Jackets Visit during lunches</td>
<td>High School Calendar</td>
</tr>
<tr>
<td>Oct 29</td>
<td>7:30 AM to 10:30 AM ABHS 9th Grade Vision Screening</td>
<td>High School Calendar</td>
</tr>
<tr>
<td>Oct 30</td>
<td>7:00 PM to 8:00 PM Board of Education Meeting</td>
<td>High School Calendar</td>
</tr>
<tr>
<td>Oct 31</td>
<td>7:30 PM to 8:30 PM Coffee with a Counselor - TC (Special Education)</td>
<td>High School Calendar</td>
</tr>
</tbody>
</table>

DATES ARE SUBJECT TO CHANGE
It's a Great Day to be a Tar!

#TarSpirit

**Homecoming 2019**

- **September 24**: Last day to turn in Guest Forms
- **September 25-October 4**: Tickets on sale for $20 each (cash only)
- **October 5**: Homecoming Dance 7pm-10pm

**Spirit Week**

- **September 30**: Galaxy Monday! (black out) (Star Wars)
- **October 1**: Tourist Tuesday! (Jurassic Park)
- **October 2**: Red, White, and Blue Day! (Jaws)
- **October 3**: Pick Your Player Day! (Jersey) (Jumanji)
- **October 4**: Red and White Day! (ABHS)

**October 4**: Pep Assembly

**October 4**: Parade in downtown New Baltimore
(line-up @ 3:45pm; start @ 4:30pm)

If you are part of a group which would like to walk in this year’s Parade, please email jserra@abs.misd.net by Friday, September 20.

**Parent-Teacher Conferences**

- **10/09/19**: 5:00 – 7:00 p.m. at ABHS Commons
- **10/10/19**: 12:00: 2:00 & 5:00 – 7:00 p.m. at ABHS Commons

("½ Day for Students - Release time: 10:21 a.m.")
Calling all parents/guardians!

Please join the Anchor Bay High School counselors for coffee and important information regarding your student’s education. We will be focusing on different grade level and different topics during each meeting. We will be meeting in E100.

ATTENTION PARENTS

Coffee with a Counselor

October 3rd 7:30 AM- 11th grade
October 17th 7:30 AM– 12th grade
October 31 – TC (Special Education)
November 7th 7:30 AM – 9th grade
November 14th 7:30 AM– 10th grade

Financial Aid Information and Workshop

FAFSA application starts October 1st, because some financial aid is available on a first come, first serve basis, early application filing is highly encouraged.

Looking for help with the FAFSA? Anchor Bay High School will be hosting a FAFSA Workshop on November 21st, 2019. Please note – this is not a general information night. This workshop is designed for specific help with the FAFSA.

There will be 2 sessions available. One at 6:00PM and one at 7:00PM. You must register for this event as space is limited. You can register for this event by calling 586-648-2525 x 2336 or e-mail Greg Fowler at gfowler@abs.misd.net

This event will be held in the media center and a financial aid representative from Oakland University will be on hand to help fill out the FAFSA and answer any questions that may arise. Please feel free to access the following link to read an article from the Free Press regarding the updated FAFSA timeline. http://on.freep.com/2bp2p2W

Before completing the FAFSA, your student and one parent in each household must each create an FSA ID and password. The FSA ID is a username and password unique to the user and should be created at least one week prior to completing the FAFSA.
STUDENT ACTIVITIES INFORMATION

Students interested in taking an AP Test in May must sign up by October 18. Forms are available in the Counseling Office, the Main Office, and the Student Activities Office. Testing fees and dates are outlined on the registration form.

All ninth and tenth graders have begun taking district-mandated NWEA testing. Students will take Math, Reading, and Writing and Language tests during their math, social studies, and literature classes. Testing will conclude before the end of first quarter. Another round of testing will occur during second semester, and growth data will be used to inform instruction at the secondary level. Please encourage your student to take these assessments seriously and to do his/her best.

On Wednesday, October 16, all Juniors will take the Preliminary Scholastic Aptitude Test and National Merit Scholarship Qualifying Test. This test serves two purposes: 1. to provide exposure to the same type of test students will take in April and 2. to provide students the opportunity to qualify for national merit scholarships. Scores can also be reported to colleges and universities.

Parents of members of the Class of 2020 will be hosting a Senior All-Night Party at Dave and Buster’s in Utica on the Seniors’ last day of school.

Meetings will be held monthly to prepare for the event. We will be meeting on Thursday, October 10 @ 7pm, following parent-teacher conferences.

We are eager to get parents in key coordinator positions, so please email jserra@abs.misd.net if you are willing to head up one of our committees: Fundraising, donations, Craft Show, volunteers. Our major fundraiser for the Senior All-Night Party is the annual Craft Show (details below).

Mark your calendars:

This year’s show is Sunday, December 8 from 10am until 3pm.
Are you a crafter or vendor interested participating in our show?
Please visit http://abhsstars.weebly.com/abhs-vendor-craft-show.html for more details and to download in application.

Are you interested in attending? Adult entry is $5. Children 12 and under are free. This event is stroller friendly. All proceeds benefit the Class of 2020.

It’s a Great Day to be a Tar! #TarSpirit
SENIOR INFORMATION

Senior Portraits--Prestige
The last date to be photographed at Prestige and appear in the yearbook is Saturday, November 2, 2019.

Senior Portraits—Non-Prestige
The composite for the graduating class is created by Prestige Portrait Studios and is NOT the responsibility of ABHS Yearbook staff. Composites will be available in May for students to pick up.

Senior Ads--PDAs
Currently, Parent Ads or Parent Displays of Affections (PDAs) can be purchased online at www.jostens.com or with an order form delivered to Mrs. Bozek.
OFFER #1 (until 9/30/19):
1/8 page ad = $55
1/4 page ad = $95
1/2 page ad = $130
All PDA materials are due to the high school by November 7, 2019 in order to be included in the Yearbook. In December, parents will have the opportunity to view the completed ad.

Event Details
Dave and Buster’s in Utica Thursday, May 21
11 pm – 5 am
Ticket Order and Parental Consent/Volunteer Form
Tickets are $75 each
• Checks until April 3
• Cash until May 15

Graduation
Sunday, May 31 @ Noon
McMorran Auditorium in Port Huron
Tickets will be issued in the Spring based on number of students graduating (typically six)

Prom 2020
Saturday, May 16
Zuccaro’s
Details TBD

Other 2020 Events
Information Coming in January (until May):
Senior Outfits
Senior Awards
Senior Week
Senior Exams
Senior Luncheon
Graduation Details

Cap and Gown Information:
Please visit www.jostens.com to order your cap and gowns along with any other items online using a credit card. Questions, please call Josters at (810) 685-1700.
All cap and gown orders need to be placed by December 31st, 2018 in order to receive your items prior to graduation.
Anchor Bay High School College Night
Open to Everyone

Thursday, October 17, 2019
6:00 - 7:30 PM
ABHS Commons

Anchor Bay High School
6319 County Line Road
Fair Haven, MI 48023

FOR MORE INFORMATION, call:
586-648-2525- ext. 2332

Free Event Open to Everyone.

A chance to meet with representatives from over 50 colleges, universities, and vocational / tech schools!
CONGRATULATIONS

National Merit Semi-Finalist as well as the National Merit Commended Students.

Deanna Zarycky is the Commended Student in the 2020 national Merit Scholarship Program (In Top 50,000 national highest scores on the PSAT/NMSQT)

Blake Brdak is the Semifinalist Student in the 2020 National Merit Scholarship Program (In Top 16,000 national highest scores on the PSAT/NMSQT) - He will continue on in the scholarship program.
Preparation for the fall production *Alice in Wonderland* by Brainerd Duffield is now under way at Anchor Bay High School’s Performing Arts Center. This show is a fanciful and fun version of Alice’s adventures in Wonderland, featuring many familiar characters, as well as dialogue that remains true to the Carroll’s classic novel. Our production will feature approximately seventy Anchor Bay students’ efforts both on and off the stage. Please plan to come out and support the Center’s creative, dedicated, and talented group!

Congratulations to the following students who will be starring in our production!

**CAST LIST for Alice in Wonderland by Brainerd Duffield**

<table>
<thead>
<tr>
<th>Character</th>
<th>Actor</th>
</tr>
</thead>
<tbody>
<tr>
<td>ALICE</td>
<td>Alyssa Braun</td>
</tr>
<tr>
<td>ALICE (UNDERSTUDY)</td>
<td>Mikayla Fillinger</td>
</tr>
<tr>
<td>WHITE RABBIT</td>
<td>Sydney Rafferty</td>
</tr>
<tr>
<td>QUEEN OF HEARTS</td>
<td>Makesena Lehman</td>
</tr>
<tr>
<td>MOUSE</td>
<td>Marissa Nowicki</td>
</tr>
<tr>
<td>CATERPILLAR</td>
<td>Bri Holmes</td>
</tr>
<tr>
<td>FROG FOOTMAN</td>
<td>Morgan Mulhern</td>
</tr>
<tr>
<td>FISH FOOTMAN</td>
<td>Ryan Mangov</td>
</tr>
<tr>
<td>COOK</td>
<td>Mikayla Fillinger</td>
</tr>
<tr>
<td>DUCHESS</td>
<td>Rylengh Bautel</td>
</tr>
<tr>
<td>CHESHIRE CAT</td>
<td>Olivia Nowack</td>
</tr>
<tr>
<td>DORMOUSE</td>
<td>Rachel Sched</td>
</tr>
<tr>
<td>MARCH HARE</td>
<td>Alivia Wood</td>
</tr>
<tr>
<td>MAD HATTER</td>
<td>Carter Mays</td>
</tr>
<tr>
<td>GRYPHON</td>
<td>Allison Davis</td>
</tr>
<tr>
<td>MOCK TURTLE</td>
<td>Aaron Hunter</td>
</tr>
<tr>
<td>KING OF HEARTS</td>
<td>Shane Strong</td>
</tr>
<tr>
<td>KNAVE OF HEARTS</td>
<td>Ryan Dubrico</td>
</tr>
<tr>
<td>RED QUEEN</td>
<td>Storm Hughes</td>
</tr>
<tr>
<td>TWEEDLE DUM</td>
<td>Caleb Zimmerman</td>
</tr>
<tr>
<td>TWEEDLE DEE</td>
<td>Quentin Eckert</td>
</tr>
<tr>
<td>WHITE QUEEN</td>
<td>Bri Genuse</td>
</tr>
<tr>
<td>HUMPTY DUMPTY</td>
<td>Levi Allen</td>
</tr>
<tr>
<td>HERALD</td>
<td>Carlon Speer</td>
</tr>
<tr>
<td>EXECUTIONER</td>
<td>Dresden Strible</td>
</tr>
</tbody>
</table>

HERALDS, PAGES, HUNTSMEN, PLAYING CARDS: Brooke Brisk, Lily Carben, Gianna Gendreau, Olivia Lovell

Our show will open on Thursday, November 21st, run Friday November 22nd, and close Saturday, November 23rd with all shows beginning at 7:15 pm. We hope you can join us!

You can also help our program by participating in our fundraisers for this show. Take the opportunity to place an ad in our program, send a personal ovation, become a patron of the arts, or purchase a reserved (V.I.P.) seat; all of these are fundraisers for our program that help to ensure the continued success of our theatre department. Please spread the word to any friends or family whom may also be interested. The deadline for the printing of our program comes quickly, so we will need the submission of all ads, patrons, and ovations as expeditiously as possible. We truly appreciate your support of our theatre program at Anchor Bay!
CONGRATULATIONS

Congratulations to the Anchor Bay High School Marching Tars! On Saturday, September 28th, the Marching Tars participated in the Troy Athens Scholastic Marching Band Invitational. The competition featured bands from all over the state and five bands in the Class AA Division. The Marching Tars were awarded an overall score of 87.3 from the panel of six adjudicators in the Class AA Division. This earned ABHS a first-place finish in the Class AA division and were awarded the top spot in both music performance and marching performance. The adjudicators judged the band in the categories of marching, music, percussion, and auxiliary.
Anchor Bay High School is very pleased to have a student teacher this semester. Mr. Dylan Guzak, a trumpeter, is currently finishing up his Bachelor of Music Education degree from Wayne State University. Mr. Arnold is an excellent young educator who has performed with various ensembles at WSU and conducts music ministry ensembles at St. Malachy in Warren. He is eagerly looking forward to working with our Anchor Bay High School instrumental music students and we are excited to have him on the staff!

2019 Band Booster Dinner & Auction Fundraiser. The Anchor Bay Band Boosters are currently selling tickets for the 2019 Dinner & Auction Fundraiser. Proceeds will benefit the students of the Anchor Bay Band Program at Anchor Bay High School & Middle Schools. Information for this wonderful event is as follows:

- Saturday, November 2nd at Zuccaro’s Banquet Hall (46601 Gratiot Ave, Chesterfield, MI, 48051) Doors Open at 5:30
- Tickets $50 per person, includes dinner and open bar (21 & older)

Tickets available at home games, online, or by contacting Dawn Gunn: 586.994.0546/specialevents@anchorbaybands.org

This outstanding event has sold out the past couple years so get your tickets now!

Additional fundraisers this year will include a cheesecake fundraiser in November, Restaurants of the Month, Tastefest in February, and Spring Flower Sale. Information regarding all these fundraising events can be found on our website at http://www.anchorbaybands.org.

Kroger Rewards! Please visit the website for information regarding how you can support the bands just by using your Kroger Rewards Card. If you have been involved in the Kroger program in the past, you will still need to update your information each April to stay enrolled. Please note that linking your card to the Anchor Bay Band DOES NOT affect your fuel points. Our NPO number is CA451. This is our easiest and most profitable fundraiser so please help support the instrumental music students by participating!

Volunteer to help out on Sign-Up Genius. The Band Booster Executive Board would like to introduce our new page designed to connect you to our various volunteer sign-ups via “Sign Up Genius.” We feel that this will be a wonderful way to see what support is needed at the events that occur through the year. All events will be located through the “Band Booster Tab – Sign Up To Volunteer” link on our webpage (currently in progress). We thank all the parents and volunteers for supporting the efforts of our students through your volunteerism. Parent support is crucial to the overall success of the instrumental music program. If you have specific questions on a particular event, please contact one of our AB Band Booster Executive Board members for help!

Thank you to all the parents that have been helping out in various roles this fall. Leading the way in our uniform committees this year are Amy Haslam for the marching band uniforms, and Stephanie Geer for the concert uniforms. Also, a special thank you goes to Chuck Felker for coordinating the marching band equipment and trailer; Karen Marion for providing water at home games and performances, and to Tom Braun for coordinating our “Band Ware.” Finally, our AB Band Booster Executive Board, led by Tom Braun, is constantly volunteering for the program and our students. All of these individual’s efforts are crucial to our success and we appreciate all you do!

Upcoming Events (check www.anchorbaybands.org/events/ for more details):

- 10/04 Homecoming Football Parade & Game 4:30PM & 6:35PM Pre-Game
- 10/13 Mini Band Camp (MB) 1:00PM – 7:00PM (ABHS)
- 10/15 MSBOA Marching Band Festival – East China SD Stadium (MB) Evening (TBD)
- 10/18 Home Football Game (MB) 6:35PM Pre-Game
- 11/02 Band Booster Dinner & Auction Fundraiser 5:30PM (Zuccaro’s)
- 11/04 Cheesecake Fundraiser Begins (delivery in December)
- 11/19 Symphonic Band After School Rehearsal 2:30PM – 3:45PM
- 11/25 Symphonic Band After School Rehearsal 2:30PM – 3:45PM
- 12/03 Winter Instrumental Music Concert (9SB & WE) 7:30PM (ABHS)
- 12/04 Winter Instrumental Music Concert (CaB, CB, SB, & JE) 7:30PM (ABHS)
CHOIR NEWS

The following students (Gabby Badalamenti, Ben Paulina, Brianna Holmes, and Jackson Moceri) sang the National Anthem on Sunday at the Lions game!
Greetings from your award-winning Leadership Academy and Air Force Junior Reserve Officer Training Corps (AFJROTC) program! We are more than a class; more than a club; more than a team!!! We are an AMAZING program!

Hey, we are NOT military recruiters. Don’t let someone mislead you. Our program’s goal is to build better citizens, and to provide unique leadership and community service opportunities. Instructors are not military recruiters. In fact, in recent years, only about 5-10% of our students have joined a military service. We enhance our program with engaging guest speakers, drill teams, community service activities, and trips.

It has been a very busy start to the school year! We provided amazing color guards for FOUR varsity football home games, and we’ll be going all-out at this Friday’s Homecoming game as well.

On Friday, September 13th, we took 78 cadets—over 3/4 of our cadets—to Camp Covenant Hills in Otisville, MI, for teambuilding, leadership training, high ropes courses, zip lines, rock walls, swimming, and water sports. This is the largest number and highest percentage of cadets we’ve ever brought. The cadets were great, and so was the weather. Maybe, you’ll join us next year? The cost was just $25 per cadet, and included lunch, dinner, and snacks.

On September 20th and 27th, we administered our first fitness test for all our cadets. This test consists of five events, and is a chance for our cadets to gauge their fitness level at the start of the school year.

With Homecoming on October 4th this year, we have to act quickly to teach our cadets how to march and to issue everyone a uniform. So…that was most of our focus for the first few weeks. And, our cadets are doing a fantastic job. They will look sharp in the parade, in our Corps picture, and in the Homecoming football game color guard. They are a great group of cadets! We also provide concessions for the Homecoming dance…we have some super-hard workers in our Corps!

The rest of October looks to be very busy as well. On Friday, October 4th, we will have 37 cadets take part in a Manufacturing Day field trip. This will provide our cadets a look inside an aircraft parts manufacturing company and into some possible employment options following high school.

On Tuesday, October 8th, our cadets will enjoy an inflatable obstacle course provided by the Michigan National Guard. This is always a great time. On Tuesday, October 15th, we will host our first of three American Red Cross blood drives this year. Our cadets team with the Red Cross to provide escorts, greeters, etc., for this drive. This is a super way for our cadets to earn community service hours.

On Wednesday, October 9th, we will have our Cadet Photo day. During each flight’s hour, they will be photographed. This is a cadet’s chance to ensure they are in the annual Corps photo that is mounted on the classroom wall, and their family will also have a chance to order additional photos.

Our future holds a career-based field-trip (November 8th); our 11th Annual Drill Meet at our high school (November 16th); the Armed Services Vocational Aptitude Battery (ASVAB) test (December 7th); New Baltimore Jingle Bell Run (December 8th); a Winter Blood Drive (December 12th); and, the Wreaths Across America community event (December 14th).

We are always looking for interesting guest speakers. If you think you might have an interesting profession and could address our cadets in a manner to spark their interests in planning for their future, or could help with our Aviation History or Leadership Education curriculum, please contact Lieutenant Colonel Carrothers.

Students interested in becoming cadets should contact their school counselor. If you have any questions about our program, please feel free to contact Lieutenant Colonel Carrothers at 586-648-2525, extension 2357.

Already a cadet’s parent or guardian? We would like personally invite you to attend our next AFJROTC Booster Club meeting on Tuesday, October 8th, at 7:00 PM, in the Room E-104 at the high school. EVERYONE is welcome and encouraged to attend. We need and require parent/guardian participation/support for our program to succeed. We hope to see you there. Aim high and keep looking up!
ABHS CLUB INFORMATION

Anchor Bay Students and Parents

Would you like to make a difference in your community? Key Club is a student-led community service organization in high schools across the country and the world. If you are a student in grades 9-12 who is interested in making the world a better place, come to the DLL on September 9th after school for our first Key Club meeting.

Our first event will be a fundraiser at the HOMECOMING football game on October 4th. Anyone, including parents and students, who wants to support their community can bring their change (from pennies to dollars) and help us build a better world.

Do you like to fish???

Anchor Bay Fishing Club

- The purpose of this club is to promote sportsmanship, conservation, and angler skill sets. All student anglers are welcome: bass, walleye, perch, pickerel, musky, sturgeon, etc.
- The ABFC is a multi-species, learning, non-competitive club – attending local and free events that we host or sponsor. This is free to all students who reside in the ABSG area.
- Students that want to compete at a higher level, can join our competitive clubs –
  - Anchor Bay Juniors (6 to 8th grade) **
  - Anchor Bay Bass Fishing Club (9-12th) **
  - **Both of the above competitive clubs require dues, registration fees, travel funds, and often boats with boaters to participate.

What do we do??

- Monthly meetings – October to May
- Fishing outings and help others learn how to fish
- Host fishing competitions
- Practice Conservation
- Tell fishing stories!

Club Meetings – Students are required to attend 50% of the meetings.
- Tuesday, September 17, 2019 – New student/New parent meeting @ High School, Room N200, 6 to 7 pm
- Tuesday, October 15, 2019, regular meeting, 6 to 8 pm, @ Cabela’s Conference room
- Tuesday, November 19, 2019, regular meeting, 6 to 8 pm, @ Cabela’s Conference room
- Tuesday, December 17, 2019, regular meeting, 6 to 8 pm, @ Cabela’s Conference room

Come join the ABFC! Contact Mr. Elliott email – anchorbayfishing@gmail.com
NHS NEWS

National Honor Society jumped into the new school year with our annual collection of pajamas, underwear and socks for the Macomb Foster Closet. Thank you to all who donated to help area foster children.

NHS Tutoring will begin on October 14. Tutoring will be held on Mondays from 2:15-3:00. Stop in for homework help and test prep. Don’t fall behind in your classes.

MOCK TRIAL TEAM NEWS

The Anchor Bay Mock Trial Team will begin its 10th year in November. Students interested in law, public speaking, acting or public policy should plan on attending an informational meeting in October. Watch for an announcement on the student broadcast or check outside of N 126 for more information. The team will be looking for five students to complete the 10-person team this year. A fourth trip to the State Championship is our focus. See Mrs. O’Hearn if you have questions.
Earth & Space Science Experiment

With the help of Officer Fajardo, students in Mr. Laurain and Mr. Kierszykowski’s Earth & Space Science class went outside to study the doppler effect. The doppler effect explains how the frequency of sound & light waves change due to the apparent change in the observer. Officer Fajardo got in his squad car and turned on his siren so the students could notice the change that happened as he drove past them. The students were able take that experience and apply it to how scientists believe the universe is expanding.

International Trip

BERLIN, PRAGUE AND KRAKOW, WITH A SPECIAL TRIP TO AUSCHWITZ FOR SPRING BREAK 2020

Attention: Anchor Bay High School Students

There is still time to join us for an international trip that is open to any interested Anchor Bay High School student. We will be traveling to Berlin, Prague and Krakow, with a special trip to Auschwitz for Spring Break 2020 with (ACIS). We believe that expanding the walls of our school and providing our students with a global perspective is key to their growth and future success.

During our tour, we will visit many of Central Europe’s famous sights and highlights. In addition to providing the students with this unique opportunity we will focus on the following learning objectives:

Students will learn about the reunification of Germany as represented by the Brandenburg Gate and its historic and on-going connection to the aim of peace.

Students will discover the many architectural styles that make up the Hradcany Castle.

Students will learn about the crucial role that Krakow has played in Polish history, art and science for nearly 1000 years.

Students will learn about the tragedy of the Holocaust as we travel to Auschwitz.

Parents may also join their child on the trip.

For more information, please contact Mrs. Pappalardo at: vpappalardo@abs.misd.net

It’s a Great Day to be a Tar!  #TarSpirit
Dear Anchor Bay Family,

Our district has a Weekend Backpack Program to provide food for students to take home each Friday. These food packs are available due to a great partnership with the Woods Church, the Anchor Bay Community, and volunteers. Food packs contain easy-to-cook (microwavable) meals, snacks, and fruit or vegetable item to help supplement weekend meals.

The weekly food packs will be placed in identified students’ backpacks starting on the first Friday in October. Please fill out the form below if you would like your child(ren) to receive a weekly food pack in their backpacks. If you received this service in the past, please let us know you would like to continue with this program and update your family information so we may better assist you.

Please share this form with other Anchor Bay Families you believe would benefit from this amazing program. If you have questions, please contact your building’s principal.

**********************************************************

Family Name:_________________________ Total Family Members:_________________________

Please let us know the following information:

☐ Yes, I want to participate the program.

My children attend:

- Student name & School_________________________
- Student name & School_________________________
- Student name & School_________________________
- Student name & School_________________________
- Student name & School_________________________
- Student name & School_________________________

☐ No, I no longer need the additional services. Please remove our family from the Backpack Program.

Please return this document to your school’s office as soon as possible.

Only one form per family is necessary

We respect your privacy and limited information is shared
only to provide the service necessary.
November 5th Election

Anchor Bay has a non-homestead millage restoration on the November 5th ballot. This two-mill restoration will allow the district to restore the 18 mills levied on non-homestead properties and hedge against future Headlee rollbacks through 2024.

The Anchor Bay School District Board of Education unanimously approved placing a non-homestead millage restoration on the November 5th ballot. This two-mill restoration will allow the district to restore the 18 mills levied on non-homestead properties and hedge against future Headlee rollbacks through 2024. The Headlee Amendment to the Michigan Constitution states that a rollback must occur when the growth on existing property is greater than the rate of inflation. As a result of the Headlee rollback, the district is seeking this restoration to ensure full funding is received.

Under Proposal A, all property is taxed at 6 mills by the State of Michigan. Non-homestead property is taxed at 18 mills by the local district to create the per-pupil foundation amount. The State assumes the full 18 mills are collected locally and when they are not, the district faces a loss in student funding. Anchor Bay is currently facing a loss of approximately $70,000 due to the Headlee Amendment.

"It is important to understand the millage request is not a tax increase for homeowners, this election will restore and maintain that 18 mills continue to be collected on non-homestead properties," states Board President Jon DeRoo. Non-homestead properties include industrial, commercial and second homes. It does not include a family’s primary residence.

If approved by voters on Tuesday, November 5th, Anchor Bay will receive full funding for students and maintain the maximum tax levy under Proposal A. The district is seeking a 2 mill increase to ensure that any future rollbacks will not keep the district from collecting the maximum amount of 18 mills.

For more information, please call the Administration Building at 586/725-2861

Frequently Asked Questions - Coming soon!

Voter Information
Don't know if you are registered to vote or need to know where your polling place is?

☐ Go to the Michigan Voter Information Center by clicking here. (https://mvic.sos.state.mi.us/)

☐ Click here for Absentee Voter information. (https://www.michigan.gov/soe/0,4670,7-127-1633_8716_8728-21037--00.html)
General Notices:

STUDENTS SIGNING OUT

When a parent or guardian gives permission for their student to leave school for emergency or medical appointments, the following must be adhered to for dismissal:

1. If parent/guardian is picking the student up, the parent needs to come into the counseling office (I.D. is required) and sign the student out.

2. If the student has a vehicle at school the Parent/guardian can call the counseling office and speak to a secretary. A secretary will then call the student out of class, sign them out, and give them a pass.

3. Parents can write a note stating date, time, reason for student to be released, and a phone number where they can be reached. The note must be brought to the counseling office before school in the morning. The secretary will then call the parent to confirm the note and times indicated. PARENTS WILL BE CALLED ON ALL NOTES FOR THE SAFETY OF YOUR SON/DAUGHTER. If we are unable to get in contact with the parent to confirm note, your student will be unable to be released. Once we have contacted parents and an excused pass has been written, it is the student’s responsibility to come to the office to get the pass before he/she leaves the campus. If he/she leaves without signing out in the office, the student will be unexcused.

ABHS CLOSED CAMPUS POLICY

We have a closed campus policy at Anchor Bay High School which means that students are required to stay in school during lunch hour. Student may not exit the cafeteria during lunch without permission since classes are in session. Students may obtain permission to use the rest room during lunch period.

DRESS CODE

Students should dress and groom in good taste and in a manner that will do honor to Anchor Bay High School and themselves. Student dress should be clean, safe, and not disruptive to the educational process. The dress code can be found in the Student Handbook.

STUDENT BOOK DEBTS

Please remind your student that when he/she is assigned a textbook that they return the book to the teacher who issued it to them. Students will sign their initials upon receipt and return of their textbooks. This will ensure that your student will not obtain a book debt at the end of the school year.

APPLICATIONS FOR FREE/REDUCED MEALS

Parents/guardians may download an application off of the Anchor Bay website under Food Service Department page. Parents can also apply online at www.lunchapp.com. Only one application needs to be completed per family each school year. If you have any questions, please contact the Food Service office at 586-598-7663.
ATHLETIC NEWS

Please refer to the Athletics website for sports details which includes game times, changes, etc.:
http://www.abtars.com

SCHOOL BUS SAFETY

The Anchor Bay School District insures you that school bus safety is a high priority. Misbehavior will not be tolerated on school buses or at bus stops, and consequences will be assigned to students who do not behave properly. Riding a school bus to and from school is a privilege. Middle school and high school students who abuse this privilege will be subject to disciplinary consequences.

If a student misbehaves, the driver issues a warning. This communication is the driver’s notification of a problem with the student’s behavior and notification to the parents / guardians. Depending on the severity of the first incident, a recommendation for bus suspension is still possible at this level. Parents are responsible to provide transportation to and from school for their students if they are suspended from the school bus.

These are the levels of progressive bus discipline that high school and middle school administrators will follow:

1. Warning
2. Five (5) days suspension from the bus
3. Ten (10) days suspension from the bus
4. Suspension from the bus for the remainder of the school year.

The administrator may determine that the severity of the infraction may warrant an accelerated consequence. The consequences may include suspension out of school in addition to suspension from the school bus. When an assault by a student occurs on a school bus, the student who commits the assault will be subject to the consequence cited in the School District Student Code of Conduct. If a student enrolled in grade 6 or above commits a physical assault on a school bus against another student, that student shall be suspended or expelled from the school district for up to 180 school days. An assault shall mean intentionally causing or attempting to cause harm to another through force or violence.

Your student’s school handbook and the Transportation Department handbook contain further information about bus behavior. Any questions about this can be answered by Transportation Department personnel by calling (586) 725-4220 or your school administrator.

NONDISCRIMINATION POLICY

In compliance with Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, The American with Disability Act of 1990, and the Elliott-Larsen Civil Rights Act of 1977, it is the policy of the Anchor Bay School District that no person shall, on the basis of race, color, religion, national origin or ancestry, sex, disability, height, weight, or marital status be excluded from participation in, be denied the benefits of, or be subjected to, discrimination during any program, activity, service or employment. For information, contact Human Resources, 5201 County Line Rd., Suite 100, Casco, MI 48064, (586) 725-2861.
REMEMBER, IT ALL DRAINS TO OUR LAKES AND RIVERS

Storm drains and roadside ditches lead to our lakes and rivers. So, any oil, pet waste, leaves or dirty water from washing your car enters a storm drain gets into our lakes and rivers without being treated. With almost five million people living in Southeast Michigan, we all need to be aware of what goes into our storm drains. How can you help? Simple.

1. **Sweep it.** Do you have extra fertilizer, grass clipping or dirt on your driveway or sidewalk? Sweep it back onto your lawn. Hosing your driveway sends these pollutants into storm drains that lead directly to our lakes and rivers.

2. **Keep it clean.** Whether in the street or in your yard, remember to keep leaves, grass clippings, trash and fertilizers away from storm drains.

3. **Only rain in the drain.** Never dump motor oil, chemicals, pet waste, dirty or soapy water, or anything else down the storm drain. All of these materials pollute our lakes and rivers.

4. **Label it.** Volunteer to label the storm drains in your neighborhood to inform residents that storm drains flow directly to our lakes and rivers. Call your local community for more information on storm drain stenciling programs.

ATTENTION: STUDENTS AND PARENTS

**ABHS JACKET DAY**

Mic will be at Anchor Bay High School to deliver jackets previously ordered and to take new school jacket orders on October 23rd during the lunch hours.

The basic wool & leather jacket including “anchor bay” chain-stitched on back, monogram on front and graduation year chenille patch on the shoulder. Prices for sizes s-xl...$227.95 plus tax additional decoration options are available.

A $150.00 deposit is required at the time of the order.

If you have been any patches or varsity letter to be sewn on, please bring them with you when ordering the jacket.

Please call Mike @ 248-318-6401 with any questions.

Mike Capaldi, Motivation Idea Center
248-318-6401
mcapaldi@mic-corp.com